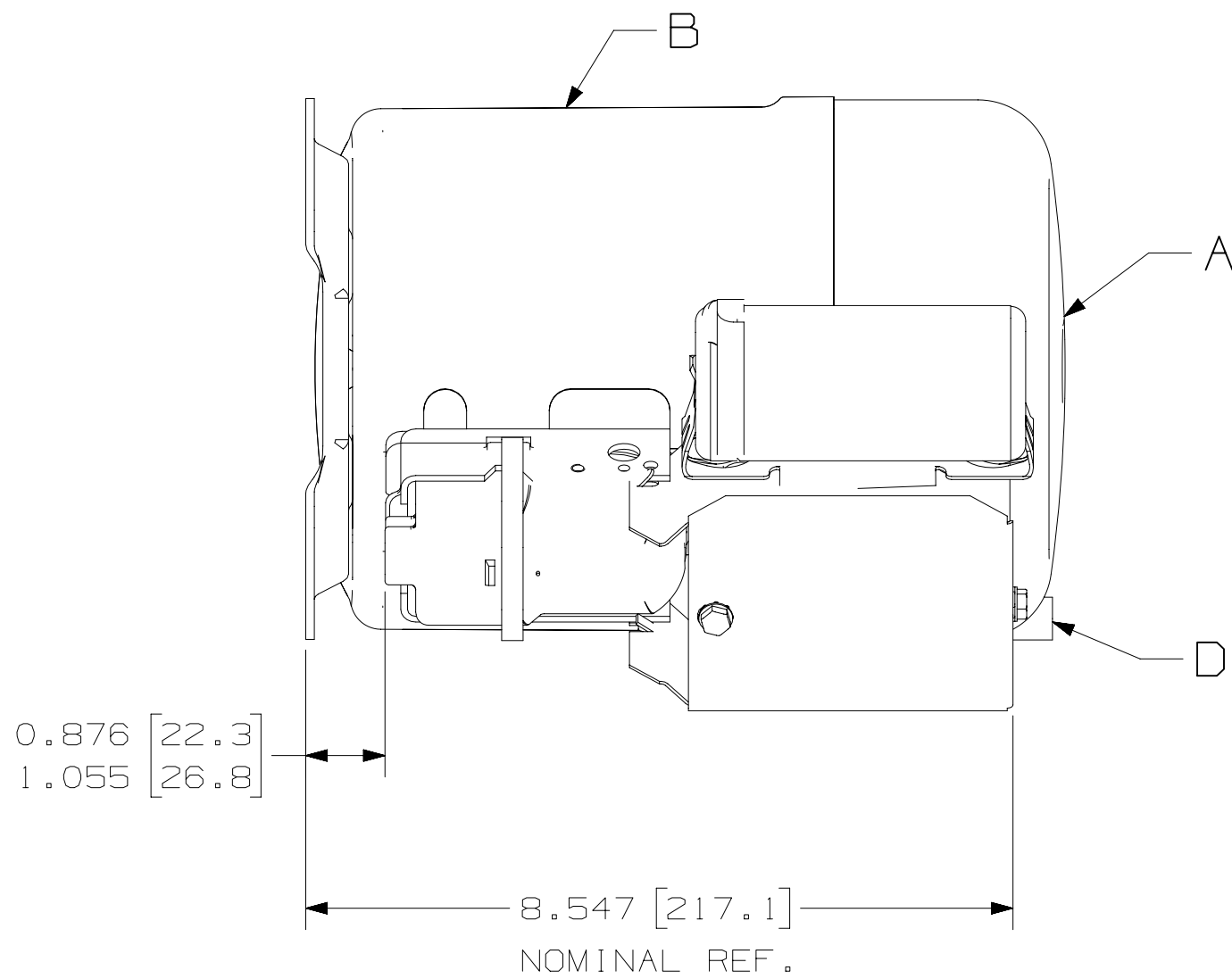
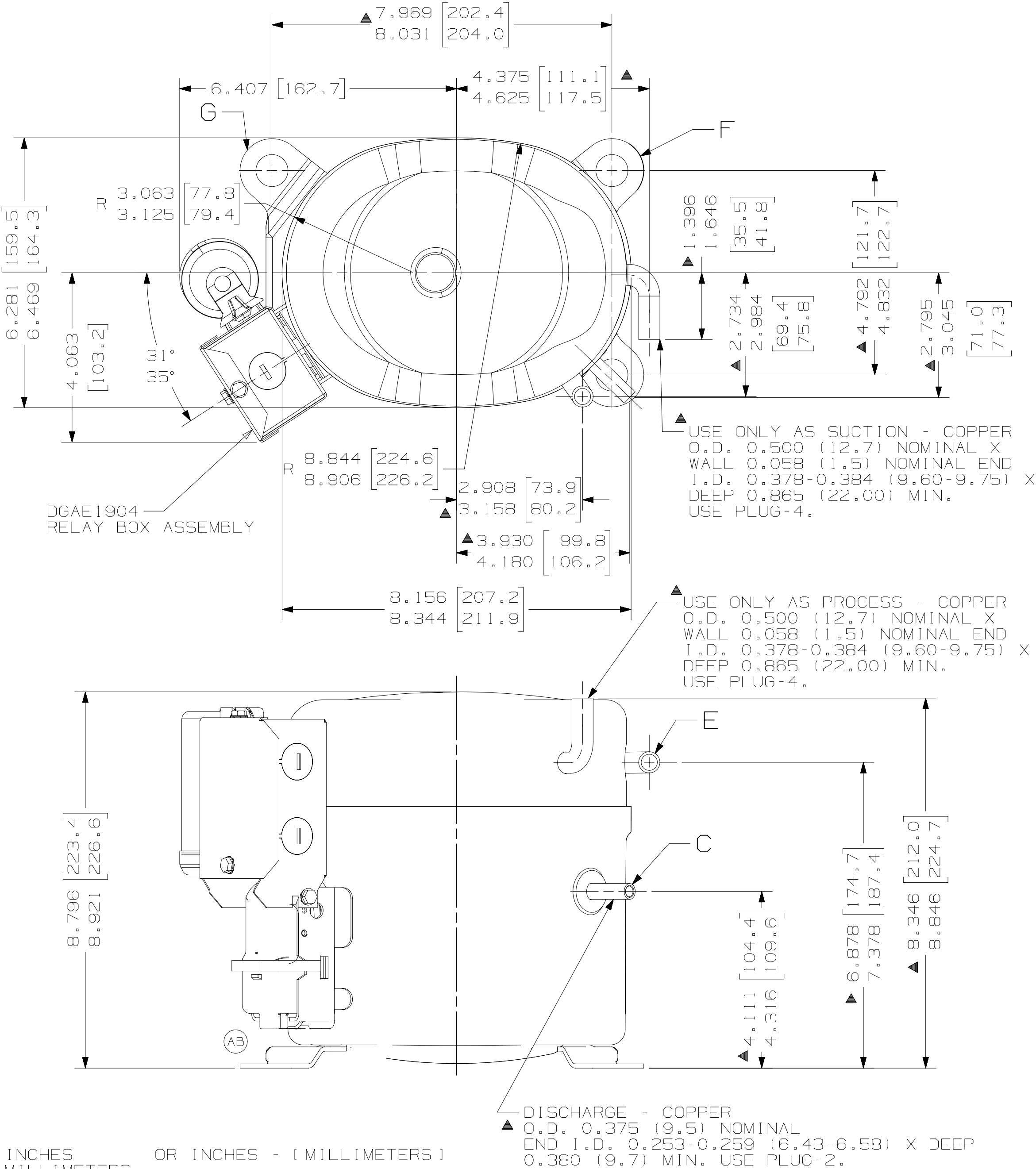




| ITEM | PART NUMBER |
|------|-------------|
| A    | AKU1019     |
| B    | AKL1016     |
| C    | 34719       |
| D    | 34439       |
| E    | 34439       |
| F    | 280-10010   |
| G    | 280-10011   |

NOTES

- 1- IF SPECIFIED ON BILL OF MATERIAL ASSEMBLE THE COMPONENTS AS SHOW.
- 2- SEE COMPONENT DRAWINGS FOR DIMENTIONS NOT SHOW.
- ▲ 3- MUST COMPLY WITH TECUMSEH GLOBAL ESPEC-8.



DIMENSIONING= INCHES OR INCHES - [MILLIMETERS]  
MILLIMETERS

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                           |              |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|--------------|
| EC102001<br>17-02-22<br>GW. MS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | EC09414<br>13-11-20<br>C. | DATE         |
| ALTERADO PROTETOR<br>DE 1.100-10072                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | LIBERACAO                 |              |
| AB B3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | AA --                     | LT LC CHANGE |
| THIS DRAWING OR PRINT (1) IS THE PROPERTY OF TECUMSEH DO BRASIL LTDA. AND CONTAINS PROPRIETARY AND CONFIDENTIAL INFORMATION BELONGING TO TECUMSEH DO BRASIL. IT IS TO BE KEPT IN STRICTLY CONFIDENTIALITY AND SPECIFIC CONDITION THAT NEITHER IT NOR THE INFORMATION CONTAINED THEREON OR DISCLOSED OR MADE AVAILABLE TO OTHERS WITHOUT THE EXPRESS AND SPECIFIC WRITTEN CONSENT OF TECUMSEH DO BRASIL AND SPECIFICALLY APPLICABLE TO THE RECIPIENT OF THIS DRAWING OR PRINT. IT SHALL NOT BE COPIED OR TO ANY EXTENT WITH-OUT TECUMSEH DO BRASIL PRIOR EXPRESS AND SPECIFIC WRITTEN CONSENT AND (1V) SHALL BE RETURNED BY THE RECIPIENT LATER'S REQUEST PROMPTLY AFTER SUCH REQUEST IS MADE. |                           |              |
| DO NOT SCALE THIS DRAWING. ALL PER-FOCUS MATERIALS MUST NOT BE MAGNETIZED AS RECEIVED OR AT COMPRESSOR ASSEMBLY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                           |              |
| THIRD ANGLE PROJECTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                           |              |
| UNITS: mm                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                           |              |
| DRAWING SIZE: A2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                           |              |
| O. A. SYMBOLS AS PROCEDURE 2.01.031 TECUMSEH OF BRAZIL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                           |              |
| ★ = CATEGORY I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                           |              |
| ▲ = CATEGORY II                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                           |              |
| ■ = CATEGORY III                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                           |              |
| □ = CATEGORY IV                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                           |              |

|                  |  |          |  |
|------------------|--|----------|--|
| NAME             |  | PART NO. |  |
| SALES COMPRESSOR |  | DCAKA35  |  |
| SCALE            |  | PAGE     |  |
| 1:2              |  | 1/1      |  |
| DATE             |  | FAMILY   |  |
| 15-04-20         |  | AK       |  |